

83rd Annual Maine Safety & Health Conference
Advertiser Information and Reservation
September 21st – 23rd, 2010

Welcome to the 83rd Annual Maine Safety & Health Conference – the largest safety & health conference in Northern New England. This year's conference is being held at the Augusta Civic Center, Augusta, Maine on September 21st – 23rd, 2010

Each year, the Maine Safety & Health Conference reaches target audiences from Healthcare, Retail, Hospitality, Agriculture, Manufacturing, Construction, Education, Occupational Safety & Health, Human Relations, and many more.

This Advertiser Information & Registration Packet includes an ad size sheet and an advertising reservation form for this year's Conference Booklet. This year's conference promises to be an exciting and dynamic event and we anticipate many new exhibitors, sponsors, advertisers and attendees. Advertising space is limited and available on a first come first serve basis so be sure to reserve yours now.

CONFERENCE BOOKLET
ADVERTISING RATE SHEET

Outside Back Cover <i>(Call Council for availability and reservation)</i> Ad Size: 7.5" x 10" black & white	\$200.00
Inside Back Cover <i>(Call Council for availability and reservation)</i> Ad Size: 7.5" x 10" black & white	\$175.00
Inside Front Cover <i>(Call Council for availability and reservation)</i> Ad Size: 7.5" x 10" black & white	\$175.00
Full Page Ad Size: 7.5" x 10" black & white	\$150.00
Half Page Ad Size: (horizontal): 7.5" x 4.75" black & white (Vertical): 3.5" x 10" black & white	\$100.00
Quarter Page Ad Size: 3.5" x 4.75" black & white	\$ 75.00

Please provide your ad layout as a black & white, high resolution (at least 300 dpi) PDF, TIFF or JPG."

2010 MAINE ADVERTISING FORM

Name: _____

Company: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____

Email: _____

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|--------------------------|--------------------|--|----------|
| <input type="checkbox"/> | Outside Back Cover | 7.5" x 10" black & white | \$200.00 |
| <input type="checkbox"/> | Inside Back Cover | 7.5" x 10" black & white | \$175.00 |
| <input type="checkbox"/> | Inside Front Cover | 7.5" x 10" black & white | \$175.00 |
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(Vertical): 3.5" x 10" black & white | \$100.00 |
| <input type="checkbox"/> | Quarter Page | 3.5" x 4.75" black & white | \$ 75.00 |

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Conference Booklet Ads - we must have your ad in **PDF form and the size you would like** no later than **JULY 30, 2010**.

In the event we do not have your ad 2 weeks by the deadline listed above we will place a reminder phone call/email. Who should we follow-up with regarding your ad?

Name: _____ **Phone #:** _____

Emails: _____

For your convenience we accept VISA/MasterCard/AmEx, and checks.

Please fax form to: 888-396-2048

Or email to:

melissaw@shcne.org

Questions: 888-396-2047