

## 2010 39<sup>th</sup> Annual New Hampshire Safety & Health Conference Advertiser Information and Reservation

Safety & Health...It's Your Business\$

Welcome to the 39<sup>th</sup> Annual New Hampshire Safety & Health Conference – the largest safety & health conference in Northern New England. This year's conference is being held at the Radisson Hotel, Nashua, New Hampshire on April 6<sup>th</sup> & 7<sup>th</sup>, 2010.

Each year, the New Hampshire Safety & Health Conference reaches target audiences from Healthcare, Retail, Hospitality, Agriculture, Manufacturing, Construction, Education, Occupational Safety & Health, Human Relations, and many more.

This Advertiser Information & Registration Packet includes an ad size sheet and an advertising reservation form for this year's Conference Booklet. This year's conference promises to be an exciting and dynamic event and we anticipate many new exhibitors, sponsors, advertisers and attendees. Advertising space is limited and available on a first come first serve basis so be sure to reserve yours now.

### CONFERENCE BOOKLET ADVERTISING RATE SHEET

<del>Outside Back Cover</del> <i>(Call Council for availability and reservation)</i>	<del>\$200.00</del>
<del>Ad Size: 7.5" x 10" black &amp; white</del>	
<del>Inside Back Cover</del> <i>(Call Council for availability and reservation)</i>	<del>\$175.00</del>
<del>Ad Size: 7.5" x 10" black &amp; white</del>	
<del>Inside Front Cover</del> <i>(Call Council for availability and reservation)</i>	<del>\$175.00</del>
<del>Ad Size: 7.5" x 10" black &amp; white</del>	
Full Page	\$150.00
Ad Size: 7.5" x 10" black & white	
Half Page	\$100.00
Ad Size: (horizontal): 7.5" x 4.75" black & white (Vertical): 3.5" x 10" black & white	
Quarter Page	\$ 75.00
Ad Size: 3.5" x 4.75" black & white	

Please provide your ad layout as a black & white, high resolution (at least 300 dpi) PDF, TIFF or JPG."

## 2010 ADVERTISING RESERVATION FORM

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

<input checked="" type="checkbox"/>	<del>Outside Back Cover</del>	<del>7.5" x 10" black &amp; white</del>	<del>\$200.00</del>
<input type="checkbox"/>	Inside Back Cover	7.5" x 10" black & white	\$175.00
<input checked="" type="checkbox"/>	<del>Inside Front Cover</del>	<del>7.5" x 10" black &amp; white</del>	<del>\$175.00</del>
<input type="checkbox"/>	Full Page	7.5" x 10" black & white	\$150.00
<input type="checkbox"/>	Half Page	(horizontal): 7.5" x 4.75" black & white (Vertical): 3.5" x 10" black & white	\$100.00
<input type="checkbox"/>	Quarter Page	3.5" x 4.75" black & white	\$ 75.00

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**Conference Booklet Ads** - we must have your ad in **PDF form and the size you would like** no later than **March 1, 2010**.

*In the event we do not have your ad 2 weeks by the deadline listed above we will place a reminder phone call/email. Who should we follow-up with regarding your ad?*

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Emails: \_\_\_\_\_

*For your convenience we accept VISA/MasterCard/AmEx, and checks.*

Please fax form to: 888-396-2048

Or email to:

[melissaw@shcne.org](mailto:melissaw@shcne.org)

Questions: 888-396-2047